

# ChamberConnect March 30, 2016

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Visit us on the Web

www.jaycountychamber.com

## UPCOMING EVENTS

**March 31 - 8:30 am**  
**Ribbon Cutting**  
The Rock Church  
1605 N. Meridian St.

**March 31 - 3:00 pm**  
**Ribbon Cutting**  
MainSource Bank  
Active Teller Machines  
120 East Main St., Portland

**April 13 - 7:30 am**  
**Networking Breakfast**  
West Jay Community Center  
PROGRAM - Plant, Hoe, and  
Hope Garden Club

**April 16 - 11:15 am**  
**Ribbon Cutting**  
Sneezers, LLC  
6910 South 300 East, Portland

**April 30 - 9:00am to Noon**  
**Community Innovation Fair**  
John Jay Center for Learning  
101 S. Meridian St., Portland

## OUR ADVERTISERS

**BOLLENBACHER & ASSOCIATES, LLC**  
Certified Public Accountants

**Tax Planning & Tax Preparation**

915 N Meridian St.  
P.O. Box 702  
Portland, IN 47371

Trust When It Counts  
260-726-4207

**CHAMBER MEMBERS**  
Advertise your business in the Chamber Connect for only \$25 per issue.  
Call 260-726-4481 for details.

This e-mail was sent to you by the Jay County Chamber of Commerce, 118 S. Meridian St. Portland, IN 47371.  
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## Financial Solutions with a Smile and a Handshake



**Mike Engels, CFP®, ChFC®**  
Financial Advisor  
913 N Meridian Street  
Portland, IN 47371  
260-726-7141

**Edward Jones**  
MAKING SENSE OF INVESTING

Member SIPC

## CHAMBER GOLF OUTING

**Friday, May 6, 2016 - Portland Golf Club**

### **\$650 MASTERS SPONSOR PACKAGE:**

Major Advertising Recognition, Clubhouse Banner with Logo, Table Display, Team Play, and Lunch!

### **\$450 EAGLE PACKAGE:**

Hole Sign, Chamber Advertising Package, Banner, Team Play, Lunch!

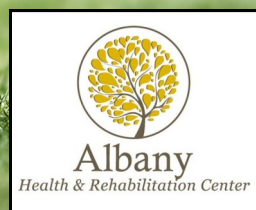
### **\$250 TEAM PLAY & Lunch**

### **\$100 PAR PACKAGE**—Includes hole sign only

Call 260-726-4481 to register or email: [membership@jaycountychamber.com](mailto:membership@jaycountychamber.com)

Registration deadline - May 2

### **Lunch Sponsor**



A portion of the proceeds benefiting the new Senior Center at the Jay Community Center.

## MERCHANT COMMITTEE

A new Merchant Committee has been initiated by the Chamber. The committee's focus is to place further emphasis on the importance of shopping Jay County Chamber Members and developing events to benefit our members as well as for the enjoyment of residents and visitors. All Chamber Members are encouraged to participate and become involved.

Here are a few upcoming items planned to date:

- The committee is developing a Chamber Membership Directory of merchants, businesses, services, restaurants and local attractions. To include a one page flyer (8.5" x 11") in the directory, bring 30 copies of your flyer to the Chamber on or before April 14, 2016. These directories will be distributed to Jay County's largest employers to be utilized as a product and services guide for purchases.
- Jay County Merchants event: Jay County Appreciation Day – Chamber Members will be open extended hours from 3 to 8pm and a gift basket raffle will be held on Thursday, May 5<sup>th</sup>. All Chamber Members are encouraged to be open these hours and offer in-store specials. This event will be widely publicized by the Chamber via advertising and on Facebook.
- Next Merchant Committee meeting is scheduled for Thursday, April 14 at 6:30PM in the conference room of the Community Resource Center. (118 S. Meridian St., Portland)

## Storm Water Management Update

The Chamber will host a special public forum called **Portland Storm Water Management Update** on Tuesday, May 24 at 6PM at Arts Place, Portland.

The forum will include presentations by our Jay County Commissioners and City of Portland Mayor Randy Geesaman on projects completed to date, plans in progress and future steps.

Please plan to attend this special public meeting on May 24 at 6PM at Arts Place.

And, we would like to thank Eric Rogers of Arts Place for hosting this meeting.



## Stars in the Park 2016

**Sign Up Now for Stars in the Park 2016**

**Entry Deadlines:** March 31, Hartford City; April 19, Berne; May 2, Portland

### **Quarter Finals**

May 18 - Downtown Hartford City at Heritage Days  
June 16 - Berne Clock Tower Plaza  
June 30 - Portland QF #1 - Hudson Park  
July 7 - Portland QF #2 - Hudson Park

### **Semi Finals/Finals**

July 21 - Portland Semi Finals #1 - Hudson Park  
July 28 - Portland Semi Finals #2 - Hudson Park

### **August 6 - Finals - Hudson Park**

Visit [www.starsinthepark.com](http://www.starsinthepark.com) or call:

Jay County Chamber of Commerce 260-726-4481  
Berne Chamber of Commerce - 260-589-8080  
Hartford City Heritage Days Committee - 765-499-5163

## NEW MEMBERS

### **WELCOME TO OUR NEWEST MEMBERS**

#### **Rockwell Door Sales**

8293 East Division Road, Portland  
260-726-9500  
Overhead door sales and service  
Contact: Mike Rockwell

#### **AMX Motorsports, Inc.**

1015 N. Meridian St., Portland  
260-766-4227  
Motorsport Parts-Sales-Service  
Contact: Ryan Smitley

#### **Sneezers, LLC**

6910 S 300 E, Portland  
260-703-2458  
Lawn and Garden Sales & Service  
Contact: Jason Schmiesing

#### **Remember When**

403 S. Meridian St., Portland  
260-726-9436  
Antiques & Home Décor  
Contact: Cindy Shawver

#### **Jay County Antique Mall**

500 S. Meridian St., Portland  
260-766-4030  
Antiques & Vintage Items  
Contact: Brad & Pat Daniels

#### **Strohl Appliance & Electronics**

1513 N. Meridian St., Portland  
260-726-7136  
Retail Appliances/Electronics  
Contact: Debi Gillespie

#### **Jay County Music Foundation**

1883 W 200 S, Portland  
260-703-0091  
Contact: Jeff Bailey, Doug Inman, Rusty Inman

#### **Bloom's Discount Store**

133 E. Votaw St., Portland  
260-726-4243  
Retail Sales  
Contact: Mark Bloom

#### **Garner Home Improvements & TV Antennas**

973 S. Meridian St., Portland  
260-820-1517  
TV Antennas and Home Improvement  
Contact: Chris & Teresa Garner

#### **Jay County Event Center**

555 S. Bridge St., Portland  
260-766-1332  
Event Center/Reception Hall  
Contact: Brad & Pat Daniels

## MEMBERSHIP RENEWALS FOR 2016

Attached is a list of Chamber members who are members in good standing for 2016. Your continued membership is critical to our collective efforts to enhance our local economy and the well-being of Jay County. (see attached)

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