



# ChamberConnect June 30, 2016

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www.jaycountychamber.com

## UPCOMING EVENTS

July 7 6:30 pm  
**Stars in the Park QF #2**  
Hudson Family Park

July 14 11:30 am  
**Ribbon Cutting**  
Joe on the Go  
414 N. Meridian St., Portland

July 26 Noon  
**Networking Luncheon**  
Jay Co. Hospital Conf. Room  
PROGRAM - Jay County  
Bicentennial Celebration

August 10 7:30 am  
**Networking Breakfast**  
West Jay Community Center  
PROGRAM - Introduction to  
Government Contracting &  
Marketing

## OUR ADVERTISERS

**BOLLENBACHER & ASSOCIATES, LLC**  
Certified Public Accountants

**Tax Planning & Tax Preparation**

915 N Meridian St.  
P.O. Box 702  
Portland, IN 47371

*Trust When It Counts*  
260-726-4207

**CHAMBER MEMBERS**  
Advertise your business in the Chamber Connect for only \$25 per issue.

Call 260-726-4481 for details.

This e-mail was sent to you by the Jay County Chamber of Commerce, 118 S. Meridian St. Portland, IN 47371.

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## Financial Solutions with a Smile and a Handshake



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Proudly serving Jay County and the communities of Bryant, Dunkirk, Pennville, Portland, Redkey and Salamonia.

## JAY COUNTY FOOD & DRINK FESTIVAL

It's time to start preparing for the 2016 Jay County Food & Drink Festival. This is a popular event in our community and we are looking forward to another fun and delicious day. The Festival will be held on Sunday, September 18 from 4 to 7 pm and we will again be offering small bite size tastes from the region, cooking demonstrations and entertainment. The Festival offers a unique opportunity to spotlight your offering of food and beverages to a crowd of 300 attendees and potentially gain new customers to your business.

### BENEFITS OF PARTICIPATION:

1. The Chamber will purchase a \$25 gift card from participating vendor businesses to offer as door prizes for the attendees.
2. Vendors may hand out menus, coupons and other promotional materials to guests.
3. For a six month period, the Chamber will feature your menu and/or weekly specials on the JCCC Facebook pages which have over 4,600 followers.
4. Awards will be presented in several food & beverage categories.

Please contact the Chamber by mid July if you wish to participate in this year's Festival. Registration form is attached.

## Stars in the Park 2016



### Stars in the Park 2016

All shows begin at 6:30 pm at Hudson Family Park

#### Quarter Finals

June 30 - Portland QF #1  
July 7 - Portland QF #2

#### Semi Finals/Finals

July 21 - Portland Semi Final #1  
July 28 - Portland Semi Final #2

Visit [www.starsinthepark.com](http://www.starsinthepark.com) or call:  
Jay County Chamber of Commerce 260-726-4481

#### August 6 - Finals

**SPONSORS:** Moser Motors of Portland  
Jay County Visitor & Tourism Bureau  
Rural America Farm & Garden Expo  
Baird-Freeman Funeral Home  
Alexander Financial Group of Raymond James

**Concessions!**  
**COME HUNGRY!**

## JAY COUNTY COMMUNITY AWARDS - NOMINATE TODAY!

Who is making a difference in your community?

Make sure you nominate them for the Jay County Community Awards.

Awards will be given for the following 8 categories:

- |                              |                                |
|------------------------------|--------------------------------|
| Business of the Year         | Industry of the Year           |
| Citizen of the Year          | Lifetime Achievement           |
| Dunkirk Community Commitment | Not-for-Profit of the Year     |
| Innovator of the Year        | Young Professional of the Year |

The finalists will be announced at the Annual Meeting in January 2017 and the winners will be determined by voting from the membership of the Chamber. Awards presentation will take place in March 2017. The deadline to submit nominations is Friday, December 2, 2016.

Contact the Chamber for more information or fill out and return the **attached Nomination Form**.

## RURAL AMERICA FARM & GARDEN EXPO - September 7, 8, 9, 2016



- \*Exhibitors
- \*Implement Dealers
- \*Dumpster Drummers
- \*Food
- \*FFA & 4-H Soil Judging-Sept. 7
- \*Farm to Fork Dinner - Sept. 8
- \*Farmer's Breakfast - Sept. 9
- \*Ag Safety/Health/Wellness
- \*Educational Seminars
- \*Field & Livestock Demos
- \*Kids' Activities

Interested in becoming an exhibitor or sponsor?  
Contact the Jay County Chamber of Commerce for more information. 260-726-4481 or  
email: [membership@jaycountychamber.com](mailto:membership@jaycountychamber.com)

Wed/Thurs 8 am - 7 pm  
Friday 8 am - 2 pm  
\$5 per Adult or \$10 per carload  
Children 18 & under - FREE

MAJOR SPONSORS:

facebook

@ Rural America Farm & Garden Expo



Supported, in part, by the Friends of Jay County Agriculture Fund at:  
**The Portland Foundation**

## MERCHANTS - Discount Coupon Flyer - VINTAGE BIKE SHOW

The Jay County Chamber of Commerce is putting together a discount coupon flyer which will be distributed to visitors of the Vintage Bike Show July 21-22. We would like to include your special offers in this flyer.

Each ad will be approximately 2.5" x 2.5".

Please submit your ad information **no later than** July 11. There is no cost to participate. This is a benefit of Chamber Membership.

## MERCHANTS - Tractor Show Goody Bags

The Antique Tractor and Gas Engine Show will be here before you know it bringing thousands of potential customers to Portland and Jay County.

The Chamber will again be distributing Goody Bags to the first 1,000 campers. Start thinking about what you would like to place in the bags to tempt each of those visitors to patronize your business!

Deadline for items will be early August.

**Sponsor: Wabash Valley Living Magazine of Priority Local Publishing, LLC**

## NEW MEMBERS

### WELCOME TO OUR NEWEST MEMBERS

**Town of Redkey**  
8922 W. State Road 67, Redkey  
765-369-2711  
Contact: Debbie James  
Municipal Government

**Barnes Sewer & Septic**  
3075 North 100 West, Winchester  
765-584-7295  
Contact: Shawnda Bond  
Portable Restroom Service, Septic Tank Clean

**Portland Eagles Lodge #928**  
320 North Meridian St., Portland  
260-726-7985  
Contact: Tom Stant  
Service Organization

**Walgreens**  
125 West Votaw St., Portland  
260-726-2049  
Manager: Laura Hough  
Pharmacy, health, wellbeing & beauty retailer

## MEMBERSHIP RENEWALS FOR 2016

Attached is a list of Chamber members who are members in good standing for 2016. Your continued membership is critical to our collective efforts to enhance our local economy and the well-being of Jay County. (see attached)

This message was sent to you as a service from Jay County Chamber of Commerce | [membership@jaycountychamber.com](mailto:membership@jaycountychamber.com) | 118 South Meridian St, Portland, IN 47371 | 260-726-4481  
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