



ChamberConnect August 30, 2016

Proudly serving Jay County and the communities of
Bryant, Dunkirk, Pennville, Portland, Redkey and Salamonia.

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www.jaycountychamber.com

UPCOMING EVENTS

September 18 4 to 7 pm
FOOD & DRINK FESTIVAL
Jay County Event Center
(see below)

September 27 12:00 Noon
Networking Luncheon
Jay County Hospital
PROGRAM - TBA

October 4
Meet the Candidates
Location - TBA

OUR ADVERTISERS

BOLLENBACHER & ASSOCIATES, LLC
Certified Public Accountants



Tax Planning & Tax Preparation

915 N Meridian St.
P.O. Box 702
Portland, IN 47371

Trust When It Counts
260-726-4207

CHAMBER MEMBERS

Advertise your business in the Chamber Connect for only \$25 per issue.

Call 260-726-4481 for details.

This e-mail was sent to you by the Jay County Chamber of Commerce, 118 S. Meridian St. Portland, IN 47371.

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DOWNTOWN REVITALIZATION & BEAUTIFICATION

The City of Portland in partnership with the College of Architecture and Planning of Ball State University will begin a study to develop a plan for the redevelopment and beautification for the downtown and urban areas of Portland.

COMMUNITY FORUMS

Community Room of the Jay County Public Library 315 N. Ship St, Portland

- WED. Aug. 31 6pm Project Kickoff and Community Forum
- WED. Oct. 12 6pm Preliminary Findings and Community Forum
- WED. Nov. 9 6pm Preliminary Proposals and Community Forum
- WED. Dec. 7 6pm Final presentation of Project Findings & Proposals

On Sept. 7, Dr. Michael Burayidi and students from Ball State University will be conducting field work and interviews throughout Portland. An online survey will be available for the public to complete and provide valuable input on the future plan.

Portland citizens, businesses, organizations and all interested are encouraged to participate in this important project to formulate future plans for the redevelopment and beautification for the City of Portland. For more information, contact the City of Portland at (260) 726-9395 or the Jay County Chamber of Commerce at (260) 726-4481.

RURAL AMERICA FARM & GARDEN EXPO - September 7, 8, 9, 2016

RURAL AMERICA FARM & GARDEN EXPO

September 7-9
Jay County Fairgrounds

Wed/Thurs 8 am - 7 pm
Friday 8 am - 2 pm

\$5 per Adult or \$10 per carload
Children 18 & under - FREE

- *Agribusiness, Livestock, Equine, & Garden Exhibitors
- *Implement Dealers
- *Demonstrations and Seminars
- *Ag Safety, Health & Wellness
- *Kids' Activities
- *Farmer's Market (9am to Noon)
- *Austin Dillon's American Ethanol NASCAR
- *FFA & 4-H Soil Judging Competition - Sept. 7
- *Dumpster Drummers Entertainment - Sept. 8
- *Lutheran Air Helicopter - Sept. 8
- *Farm to Fork Dinner - Sept. 8
- *Farmer's Breakfast - Sept. 9

facebook @ Rural America Farm & Garden Expo

Contact the Jay County Chamber of Commerce for more information.
260-726-4481 or go to www.jaycountychamber.com

MAJOR SPONSORS:

Habegger's ACE
Lumber of Berne
1196 US 27 North - Berne IN 46711
800-772-5223 or 260-589-2165
sales@habeggerace.com www.habeggerace.com




Supported, in part, by the Friends of Jay County Agriculture Fund at:



JAY COUNTY FOOD & DRINK FESTIVAL



JAY COUNTY Food & Drink Festival

Tickets
Now
Available

Sunday, September 18 4:00 - 7:00 pm

Adults \$15 Children \$12 (5-12 yrs) Seniors \$12 (60+)

Jay County Event Center, 555 S Bridge Street, Portland

- * Food & Beverage Samples from Chamber Members & Jay County Restaurants
- * Beer Pavilion (Extra Charge)
- * Ultimate Soy Recipe Challenge
- * Demonstrations
- * Musical Entertainment
- * Win Restaurant Gift Certificates

New Location!

SPONSORS:

IOM Grain, Jay County Hospital, Jay County Event Center,
First Bank of Berne, Jay County Beverage

NEW MEMBERS

WELCOME TO OUR NEWEST MEMBERS

Citizens State Bank - Dunkirk

714 N. Main St.
765-768-6826
Contact: Melanie Parker

The Tippy Glass

8686 North 400 East, Bryant
260-251-0021
Contact: Audrey Muhlenkamp
Locally owned winery

West Jay Optimist

PO Box 54, Dunkirk
765-730-0858
Contact: Sandy Doyle
Service Organization

Family First Healthcare -

A Department Of Jay County Hospital
500 "West Votaw St., Portland
260-726-2313
Contact: Aimee Arey, Office Manager

MEMBERSHIP RENEWALS FOR 2016

Attached is a list of Chamber members who are members in good standing for 2016. Your continued membership is critical to our collective efforts to enhance our local economy and the well-being of Jay County. (see attached)

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