

ChamberConnect March 25, 2015

Proudly serving Jay County and the communities of Bryant, Dunkirk, Pennville, Portland, Redkey and Salamonia.

CHAMBER CLASSIC GOLF OUTING





Lunch Sponsor

Friday, May 1, 2015 Port land Golf Qub

> Regist ration at 10:30 am Shot Gun start at 11:30 am

Master Sponsor Package - \$650 Includes major advertising, clubhouse banner, table display, team play, and lunch!

> Eagle Package - \$450 Includes hole sign, Chamber advertising package, banner, team play and lunch!

Team Play & Lunch - \$250 Par Package - \$100 includes hole sign only

NEW THIS YEAR! nxon Golf Par 3 and Long Drive Challenge!

Reserve your team's spot today!

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Visit us on the Web **UPCOMING EVENTS**

March 31 - Noon Networking Luncheon **Jay County Hospital** (see details below)

April 4 - 2:00 pm **Dunkirk Easter Egg Hunt Dunkirk City Park**

April 8 - 7:30 am **Networking Breakfast** West Jay Community Center

Chamber Officers Jeanne Houchins, President John Boggs, Vice President **Beth Davidson, Secretary**

Dean Sanders, Exec. Director

Jay County Chamber of Commerce 260-726-4481 www.jaycountychamber.com

NETWORKING LUNCHEON - Tuesday, March 31 - 12 Noon - Jay Co. Hospital

Program—Indiana's Bicentennial in 2016, 200 Years of Celebration

Speakers: E. Rene Stanley, Deputy Director IN Bicentennial Commission Mayor Randy Geesaman, City of Portland



Rene will discuss Indiana's Bicentennial celebrations in 2016 and interesting facts about Jay County's connection with Indiana's 200 years of history.

Mayor Geesaman will present the activities planned for Jay County in connection with Indiana's Bicentennial celebration. Luncheon \$8.00

If you would like to reserve a seat, please call the chamber or email membership@jaycountychamber.com by noon on March 27.

The Bicentennial Committee is looking for volunteers from throughout the county. If you are interested in helping with the event, the next meeting is scheduled for Monday, April 27 at 10:00 am at Arts Place, 131 East Walnut St., Portland.

STARS IN THE PARK



Quarter Finals - July 16 and 23 Semi Finals - July 30 and August 6 Finals - August 14

Hudson Family Park Amphitheatre – All shows at 6:30 pm

Registration Forms Will Be Available Soon!

COMMUNITY AWARDS

CONGRATULATIONS TO THE WINNERS OF THE 2014 JAY COUNTY COMMUNITY AWARDS

Business of the Year The Ritz Theatre **Citizen of the Year Ami Huffman**

Dunkirk Community Commitment

Chuck Rife

Industry of the Year TLS By Design Innovator of the Year **Ramon Loucks**

> **Lifetime Achievement Randy Davis**

Not-For-Profit of the Year Jay County Special Olympics Young Professional of the Year **Matt Glentzer**

Thanks to everyone who attended. On April 1, 2015 the nominations will open for the 2015 Jay County Community Awards which will be held in March 2016. Who is making a difference in your community? Contact the Chamber for a nomination form.

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CHAMBER **MEMBERS**

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Senior Technology Learning Series

First and third Thursday each month, beginning April 2nd. Lunch provided for \$1 the first session, free open lab second session. Visit our website or see our e-newsletter for more details.

Ivy Tech Community College

Offering three 8-week courses this summer and more than ten class options in the fall. Enrollment for both is now open!

Journeyman Exam Preparation Course

New section beginning Thursday, April 9th. Classes held Thursday evenings from 6-9 pm. Taught by nationally certified instructor **Doug Tipton**

> 260-729-5525 www.johnjaycenter.com

NEW MEMBERS

WELCOME TO OUR NEWEST MEMBERS

Snyder's "Choice" Smoked Meats 618 East 400 South, Portland 260-726-2634

Prospect Home Inspections 907 West Main St, Portland Contact - Tyler McAbee 260-251-7338

MEMBERSHIP RENEWALS FOR 2015

IS YOUR BUSINESS OR ORGANIZATION ON THE LIST? Attached is a list of Chamber members who have renewed their membership fo 2015 from October 1 to March 23

2015 promises to be another great year for the Jay County Chamber of Commercial Your continued membership is critical to our collective efforts to enhance our loc economy and the well-being of Jay County. (see attached)

Be a part of the Chamber - Get on the list!